

**APPOINTMENTS FOR THURSDAY, SEPTEMBER 12, 2024**  
**ASHLAND COUNTY COMMISSIONERS**

9:00 a.m.	Pastor Scot Myers, Ashland Christian Church	Opening Prayer
9:15 a.m.	Ed Meixner, County Engineer	Main Street bridge update

**BUSINESS FOR THURSDAY, SEPTEMBER 12, 2024**  
**ASHLAND COUNTY COMMISSIONERS**

1. Approve the minutes of the Boards' meeting of Thursday, September 5, 2024
2. Approve and enter into a Participation Agreement with CEBCO to obtain employee benefit plan coverage and administrative services relating to employee benefit plans, to be effective from January 1, 2025 until December 31, 2027
3. Concur with the hiring of Molly McCorkle as part-time kennel worker, with a starting pay rate of \$12.00 per hour, to be effective September 22, 2024, pending the passage of all pre-employment testing, as requested by Patricia Hootman, Kennel Manager

4. Authorize the following appropriations:

CHIP-           \$8,500.00 to Fund #67, #2010 contract service  
                  \$21,000.00 to Fund #138, #2010 contract service  
                  \$1,478.00 to Fund #138, #9010 repairs  
                  -for current expenses

Dog & Kennel-       \$5,000.00 to Fund #3, #9040 other expenses  
                          -for current & anticipated expenses

Pet Fund-           \$2,500.00 to Fund #87, #2010 contract service  
                  \$2,500.00 to Fund #87, #9040 other expense  
                  -for current & anticipated expenses

Sheriff Law Enf.-    \$1,400.00 to Fund #42, #9040 other expense  
                          -for current & anticipated expenses

5. Approve Then & Now Certifications and payment of warrants for common pleas, sheriff, dog & kennel, and engineer

6. Approve the following transfer:

Buildings & Grounds- \$5,000.00 from Fund #1, dept. #22, #2010 contract service to #4010 supplies  
                          -for current & anticipated expenses

7. Authorize the donation of a 2011 Ford Fusion, per Ohio Revised Code 307.12(D), to the Ashland County Airport Authority to be used as an airport courtesy vehicle
8. Accept a donation from Matt Paullin of a framed photograph of Corner Park
9. Approve Amendment #2 to the contract for the Employment Training and Work Skills Development Program between Transformation Network and the Ashland County Department of Job & Family Services to allow for budget adjustments for FY25, as requested by Peter Stefaniuk, Director
10. Approve Amendment #3 to the contract for the Food Assistance Employment and Training Program between Transformation Network and the Ashland County Department of Job & Family Services to allow for budget adjustments for FY25, as requested by Peter Stefaniuk, Director
11. Approve or deny the proposed vacation of County Road 1610